1	MICHAEL E. ZAPIN, ESQ.
2	Admitted for this Case, Pro Hac Vice
	Florida Bar No. 0037264
3	<pre>michaelezapin@gmail.com 20283 State Rd 7, Suite 400</pre>
4	Boca Raton, FL 33498 Tel. 561.843.5352
5	HERMAN A. SAITZ, ESQ.
6	Resident Nevada Counsel Nevada Bar No. 389
7	2001 Redbird Drive Las Vegas, NV 89134
8	Tel. 702.807.5757
9	ATTORNEYS FOR PLAINTIFF
10	
11	IN THE UNITED STATES DISTRICT COURT
12	FOR THE DISTRICT OF NEVADA
13	Case No. 2:16-cv-00578-JAD-PAL
14	BARRY MICHAELS on behalf of himself
15	and all others similarly situated,
16	Plaintiffs,
17	
	VS.
18	LORETTA LYNCH, as Attorney General of THE UNITED STATES OF AMERICA and
19	
20	THOMAS E. BRANDON, as DEPUTY DIRECTOR, HEAD OF THE BUREAU OF ALCOHOL,
21	TOBACCO, FIREARMS AND EXPLOSIVES,
22	Defendants
23	Detendants
24	/
25	CERTIFICATE OF SERVICE
26	MICHAEL E. ZAPIN hereby certifies the following information to be true under penalty of perjury:
27	

1	1. I am over 18 years of age.
2	2. On August 25, 2016 I served a true copy of plaintiff's 2 nd consent/unopposed motion
3	[DE 24] to extend time to respond to defendants' motion to dismiss via the Court's
4	CM/ECF service, upon the following parties:
5	
6	Blaine T Welsh Blaine.Welsh@usdoj.gov, CaseView.ECF@usdoj.gov, eunice.jones@usdoj.gov, jenni.vosburgh@usdoj.gov, sue.knight@usdoj.gov
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9	Herman Albert Saitz <u>Hermansaitz@icloud.com</u> , michaelezapin@gmail.com
10	
11	Michael E Zapin <u>michaelezapin@gmail.com</u>
12	
13	DATED: August 25, 2016.
14	/s/ Michael E. Zapin
15	MICHAEL E. ZAPIN, ESQ.
16	Admitted for this Case, Pro Hac Vice
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	Las Vegas, NV 89134
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24	ATTORNEYS FOR PLAINTIFF
25	
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